

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                       |  |                                                                                                                                    |  |                                                                        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                       |  | 1. Contract ID Code<br>Time-and-Materiels                                                                                          |  | Page 1 Of 5                                                            |  |
| 2. Amendment/Modification No.<br><br>04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 3. Effective Date<br><br>2004SEP21                                                                                                                                                                                    |  | 4. Requisition/Purchase Req No.<br><br>SEE SCHEDULE                                                                                |  | 5. Project No. (If applicable)                                         |  |
| 6. Issued By<br>TACOM WARREN<br>AMSTA-AQ-AD<br>ERNESTINE HENDRICKS (586)574-6949<br>WARREN, MICHIGAN 48397-5000<br>HTTP://CONTRACTING.TACOM.ARMY.MIL<br>EMAIL: HENDRICE@TACOM.ARMY.MIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Code W56HZV                                                                                                                                                                                                           |  | 7. Administered By (If other than Item 6)<br>DCMA CHICAGO<br>1523 WEST CENTRAL ROAD<br>BLDG 203<br>ARLINGTON HEIGHTS IL 60004-2451 |  | Code S1403A                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                       |  | SCD B PAS NONE ADP PT HQ0339                                                                                                       |  |                                                                        |  |
| 8. Name And Address Of Contractor (No., Street, City, County, State and Zip Code)<br><br>CONLEY & ASSOCIATES, INC.<br>CONLEY & ASSOCIATES, INC.<br>930 KEHRS MILL ROAD<br>BALLWIN, MO. 63011-2462<br><br>TYPE BUSINESS: Small Disadvantaged Business Performing in U.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                       |  | <input type="checkbox"/>                                                                                                           |  | 9A. Amendment Of Solicitation No.                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                       |  | <input type="checkbox"/>                                                                                                           |  | 9B. Dated (See Item 11)                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                       |  | <input checked="" type="checkbox"/>                                                                                                |  | 10A. Modification Of Contract/Order No.<br>DAAE07-03-D-T083/0001       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                       |  | <input type="checkbox"/>                                                                                                           |  | 10B. Dated (See Item 13)<br>2003OCT29                                  |  |
| Code 0JDM6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Facility Code                                                                                                                                                                                                         |  |                                                                                                                                    |  |                                                                        |  |
| <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                       |  |                                                                                                                                    |  |                                                                        |  |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers<br><input type="checkbox"/> is extended, <input type="checkbox"/> is not extended.<br>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods:<br>(a) By completing items 8 and 15, and returning _____ copies of the amendments: (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. <b>FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER.</b> If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |  |                                                                                                                                                                                                                       |  |                                                                                                                                    |  |                                                                        |  |
| 12. Accounting And Appropriation Data (If required)<br>ACRN: AA NET INCREASE: \$.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                       |  |                                                                                                                                    |  |                                                                        |  |
| <b>13. THIS ITEM ONLY APPLIES TO MODIFICATIONS OF CONTRACTS/ORDERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                       |  |                                                                                                                                    |  |                                                                        |  |
| KIND MOD CODE: B<br>It Modifies The Contract/Order No. As Described In Item 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                       |  |                                                                                                                                    |  |                                                                        |  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | A. This Change Order is Issued Pursuant To:<br>The Contract/Order No. In Item 10A.                                                                                                                                    |  |                                                                                                                                    |  | The Changes Set Forth In Item 14 Are Made In                           |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | B. The Above Numbered Contract/Order Is Modified To Reflect The Administrative Changes (such as changes in paying office, appropriation data, etc.) Set Forth In Item 14, Pursuant To The Authority of FAR 43.103(b). |  |                                                                                                                                    |  |                                                                        |  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | C. This Supplemental Agreement Is Entered Into Pursuant To Authority Of:                                                                                                                                              |  |                                                                                                                                    |  |                                                                        |  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | D. Other (Specify type of modification and authority)                                                                                                                                                                 |  |                                                                                                                                    |  |                                                                        |  |
| E. IMPORTANT: Contractor <input type="checkbox"/> is not, <input checked="" type="checkbox"/> is required to sign this document and return _____ copies to the Issuing Office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                       |  |                                                                                                                                    |  |                                                                        |  |
| 14. Description Of Amendment/Modification (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)<br><br>SEE SECOND PAGE FOR DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                       |  |                                                                                                                                    |  |                                                                        |  |
| <p>Except as provided herein, all terms and conditions of the document referenced in item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                       |  |                                                                                                                                    |  |                                                                        |  |
| 15A. Name And Title Of Signer (Type or print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                       |  | 16A. Name And Title Of Contracting Officer (Type or print)<br>LAWRENCE R. ELLENA<br>ELLENAL@TACOM.ARMY.MIL (586)574-6952           |  |                                                                        |  |
| 15B. Contractor/Offeror<br><br>_____<br>(Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 15C. Date Signed                                                                                                                                                                                                      |  | 16B. United States Of America<br><br>By _____ /SIGNED/<br>(Signature of Contracting Officer)                                       |  | 16C. Date Signed<br><br>2004SEP21                                      |  |
| NSN 7540-01-152-8070<br>PREVIOUS EDITIONS UNUSABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                       |  | 30-105-02                                                                                                                          |  | STANDARD FORM 30 (REV. 10-83)<br>Prescribed by GSA FAR (48 CFR) 53.243 |  |

|                                                                 |                                                                                                              |                           |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>CONTINUATION SHEET</b>                                       | <b>Reference No. of Document Being Continued</b><br><b>PIIN/SIIN</b> DAAE07-03-D-T083/0001 <b>MOD/AMD</b> 04 | <b>Page</b> 2 <b>of</b> 5 |
| <b>Name of Offeror or Contractor:</b> CONLEY & ASSOCIATES, INC. |                                                                                                              |                           |

SECTION A - SUPPLEMENTAL INFORMATION

1. Modification #04 to Task Order 0001, Basic Contract DAAE07-03-D-T083 is issued this 16th Day of September 2004 to make the following changes:
1. Period of Performance (POP) date extension is required due to program delays

2. Subcontracting efforts were not utilized; dollars funding subcontractor are required for labor and travel.

3. Funds are being moved for billing purposes-

PWD: 2T3PW0043T

CLIN: 0021AA, Subcontracting (\$20,000)

FROM: \$20,000

TO: \$0.00

CLIN: 0011AA, Labor +\$10,000

FROM: \$56,878.33

TO: \$66,8478.33

0041AA, Travel +\$10,000

FROM: \$10,000

to: \$20,000

Total value of order remains unchanged by this action. All terms and conditions of the Basic Contract remain unchanged by this action.

\*\*\* END OF NARRATIVE A 006 \*\*\*

**Name of Offeror or Contractor:** CONLEY & ASSOCIATES, INC.

| ITEM NO | SUPPLIES/SERVICES                                                                                      | QUANTITY        | UNIT        | UNIT PRICE | AMOUNT       |
|---------|--------------------------------------------------------------------------------------------------------|-----------------|-------------|------------|--------------|
| 0011AA  | SECTION B - SUPPLIES OR SERVICES AND PRICES/COSTS                                                      |                 |             |            |              |
|         | <u>CONTRACTOR LABOR</u>                                                                                |                 | LO          |            | \$ 66,878.33 |
|         | NOUN: LCU - 2000 BOAT EFFORT                                                                           |                 |             |            |              |
|         | PRON: 2T3PW0043T PRON AMD: 01 ACRN: AA                                                                 |                 |             |            |              |
|         | AMS CD: 211029                                                                                         |                 |             |            |              |
|         | CUSTOMER ORDER NO: M23WR3A6WREH                                                                        |                 |             |            |              |
|         | \$10,000 was moved from CLIN 0021AA to CLIN 0011AA effective with the modification #04 September,2004. |                 |             |            |              |
|         | (End of narrative B002)                                                                                |                 |             |            |              |
|         | <u>Inspection and Acceptance</u>                                                                       |                 |             |            |              |
|         | INSPECTION: Destination ACCEPTANCE: Destination                                                        |                 |             |            |              |
|         | <u>Deliveries or Performance</u>                                                                       |                 |             |            |              |
|         | DLVR SCH                                                                                               | PERF COMPL      |             |            |              |
|         | <u>REL CD</u>                                                                                          | <u>QUANTITY</u> | <u>DATE</u> |            |              |
|         | 001                                                                                                    | 0               | 14-FEB-2006 |            |              |
|         | \$                                                                                                     | 66,878.33       |             |            |              |

|                    |                                                                                         |             |
|--------------------|-----------------------------------------------------------------------------------------|-------------|
| CONTINUATION SHEET | Reference No. of Document Being Continued<br>PIIN/SIIN DAAE07-03-D-T083/0001 MOD/AMD 04 | Page 4 of 5 |
|--------------------|-----------------------------------------------------------------------------------------|-------------|

Name of Offeror or Contractor: CONLEY & ASSOCIATES, INC.

| ITEM NO | SUPPLIES/SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | QUANTITY | UNIT | UNIT PRICE | AMOUNT       |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|------------|--------------|
| 0021AA  | <p><u>SUBCONTRACTING SUPPORT</u></p> <p>NOUN: LCU - 2000 BOAT EFFORT<br/>PRON: 2T3PW0043T PRON AMD: 01 ACRN: AA<br/>AMS CD: 211029<br/>CUSTOMER ORDER NO: M23WR3A6WREH</p> <p>\$20,000 was moved from CLIN 021AA TO CLIN 0041AA and CLIN 0011AA in the amount of \$10,000.00 each effective with modification #04, September, 2004.</p> <p>(End of narrative B002)</p> <p><u>Inspection and Acceptance</u><br/>INSPECTION: Destination ACCEPTANCE: Destination</p> <p><u>Deliveries or Performance</u><br/>DLVR SCH<br/>REL CD QUANTITY DATE<br/>001 0 14-FEB-2006</p> |          | LO   |            |              |
| 0041AA  | <p><u>TRAVEL</u></p> <p>NOUN: LCU - 2000 BOAT EFFORT<br/>PRON: 2T3PW0043T PRON AMD: 01 ACRN: AA<br/>AMS CD: 211029<br/>CUSTOMER ORDER NO: M23WR3A6WREH</p> <p>\$10,000 was moved from CLIN 0021AA to CLIN 0041AA effective with modification #04 September, 2004.</p> <p>(End of narrative B002)</p> <p><u>Inspection and Acceptance</u><br/>INSPECTION: Destination ACCEPTANCE: Destination</p> <p><u>Deliveries or Performance</u><br/>DLVR SCH<br/>REL CD QUANTITY DATE<br/>001 0 14-FEB-2006</p> <p>\$ 20,000.00</p>                                               |          | LO   |            | \$ 20,000.00 |

Name of Offeror or Contractor: CONLEY & ASSOCIATES, INC.

SECTION G - CONTRACT ADMINISTRATION DATA

| LINE   | PRON/<br>AMS CD/<br>ITEM MIPR        | ACRN | OBLG STAT/<br>JOB ORD NO |    | PRIOR AMOUNT |    | INCREASE/DECREASE<br>AMOUNT |    | CUMULATIVE<br>AMOUNT |
|--------|--------------------------------------|------|--------------------------|----|--------------|----|-----------------------------|----|----------------------|
| 0011AA | 2T3PW0043T<br>211029<br>M23WR3A6WREH | AA   | 1                        | \$ | 56,878.33    | \$ | 10,000.00                   | \$ | 66,878.33            |
| 0021AA | 2T3PW0043T<br>211029<br>M23WR3A6WREH | AA   | 1                        | \$ | 20,000.00    | \$ | -20,000.00                  | \$ | 0.00                 |
| 0041AA | 2T3PW0043T<br>211029<br>M23WR3A6WREH | AA   | 1                        | \$ | 10,000.00    | \$ | 10,000.00                   | \$ | 20,000.00            |
|        |                                      |      |                          |    | NET CHANGE   | \$ | 0.00                        |    |                      |

| SERVICE<br>NAME | NET CHANGE<br>BY ACRN | ACCOUNTING CLASSIFICATION |                             |        |  | ACCOUNTING<br>STATION | INCREASE/DECREASE<br>AMOUNT |
|-----------------|-----------------------|---------------------------|-----------------------------|--------|--|-----------------------|-----------------------------|
| Army            | AA                    | 21                        | 320200000365826121102902571 | S11173 |  | W52P1J                | \$ 0.00                     |
| NET CHANGE      |                       |                           |                             |        |  |                       | \$ 0.00                     |

|                       |    | PRIOR AMOUNT<br>OF AWARD |    | INCREASE/DECREASE<br>AMOUNT |    | CUMULATIVE<br>OBLIG AMT |
|-----------------------|----|--------------------------|----|-----------------------------|----|-------------------------|
| NET CHANGE FOR AWARD: | \$ | 291,878.33               | \$ | 0.00                        | \$ | 291,878.33              |